

Blue Grass Council, BSA  
 2134 Nicholasville Rd,  
 Suites 3 and 4  
 Lexington, KY 40503  
 Phone: 859-231-7811



McKee Scout Reservation  
 8695 Levee Road  
 Jeffersville, KY 40337  
 Phone: 859-498-1328  
 email: director@campmckee.org

### 2017 Summer Camp Staff Application

**Please Print Clearly or Type**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Temporary Address, if any: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Email Address, if any: \_\_\_\_\_

**Position Preferences** **Note: Not all positions listed may be available**

**For C.I.T. (Counselor In Training) - Must be 14 years old, or older, as of June 1, 2017**

\_\_\_ C.I.T. List 4 program areas of interest: \_\_\_\_\_

\_\_\_\_\_

**For Applicants 16 years old, or older, as of June 1, 2017 (rank your preferred position of interest, 1 through 4)**

# Position requires a minimum age of 21      \* Position requires a minimum age of 18

**Central/Administrative Staff**

\_\_\_ #Program Director                      \_\_\_ #Camp Chaplin                      \_\_\_ \*Assistant Ranger  
 \_\_\_ #Health Director                      \_\_\_ \*Camp Commissioner

**Support Services Staff**

\_\_\_ #Head Cook                              \_\_\_ #Trading Post Manager  
 \_\_\_ \*Assistant Cook                      \_\_\_ Trading Post Staff  
 \_\_\_ \*Dining Hall Steward              \_\_\_ Camp Clerk/Quartermaster  
 \_\_\_ Dining Hall Staff

**Program Staff**

___ #Aquatics Director	___ #High Adventure Director	___ #Shooting Sports Director
___ Aquatics Instructor	___ *High Adventure Instructor	___ #Shooting Sports Instructor(rifle)
___ #Dan Beard Director	___ *Ecology/Nature Director	___ #Shooting Sports Inst. (Shotgun)
___ Dan Beard Instructor	___ Ecology/Nature Instructor	___ *Shooting Sports Inst. (Archery)
___ *Outdoor Skills Director	___ *Handicraft Director	___ *STEM Director
___ Outdoor Skills Instructor	___ Handicraft Instructor	___ STEM Instructor
___ #Climbing Director	___ #Eagle's Nest Director	___ #Shooting Sports RSO (rifle)
___ *Climbing Instructor	___ Eagle's Nest Instructor	___ #Shooting Sports RSO (shotgun)
___ #COPE Director	___ *COPE Instructor	

**For Office Use Only**

Date Interviewed: \_\_\_\_\_ Interviewed By: \_\_\_\_\_ : \_\_\_\_\_ Hired \_\_\_ Not Hired

Position: \_\_\_\_\_ Salary: \_\_\_\_\_ Dates of contract: \_\_\_\_\_ Comments: \_\_\_\_\_

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**General Information (Check all that apply)**

Previous Camp Staff: \_\_\_\_\_ First Aid Certified: \_\_\_\_\_ CPR Certified: \_\_\_\_\_ Lifeguard BSA/YMCA: \_\_\_\_\_  
Red Cross WSI: \_\_\_\_\_ National Jamboree: \_\_\_\_\_ Number of years Previous Summer Camp Attended: \_\_\_\_\_  
BSA National Camp School Certified in: \_\_\_\_\_ Expires: \_\_\_\_\_  
Other Certifications: \_\_\_\_\_  
List your school activities, sports participation, and community involvement:

**Employment History**

Current Employer: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Previous Employer: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**Scouting Experience**

None: \_\_\_\_\_ Cub: \_\_\_\_\_ Scout: \_\_\_\_\_ Venture: \_\_\_\_\_ Girl Scouts: \_\_\_\_\_ Highest Rank: \_\_\_\_\_  
Current Registration (if any) Unit Number: \_\_\_\_\_ Council: \_\_\_\_\_  
Leadership Positions Held: \_\_\_\_\_  
Junior Leader Training: \_\_\_\_\_ Basic Leader Training: \_\_\_\_\_ Wood Badge: \_\_\_\_\_ Other: \_\_\_\_\_  
If Registered, Current Leader's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

**References (people who could be contacted for more information)**

Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ How known: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Years known: \_\_\_\_\_  
Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ How known: \_\_\_\_\_  
Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Years known: \_\_\_\_\_

The Blue Grass Council, BSA is an equal opportunity employer. All Camp Staff employees are expected to be available for the entire summer season. Exceptions must be requested during interviews.

I know of no reason why my health would limit full camp participation. If employed, I will provide proof of a current physical examination, and if not a currently registered member of the Boy Scouts of America, I will register.

The Boy Scouts of America can expect my loyalty to management, it's policies, programs, and my full cooperation with other members of the staff. I agree to act in accordance with the standards set forth in the Scout Oath and Law, and the statement of Religious Principle. I also understand, and agree, that I will be a seasonal employee of the Blue Grass Council on assignment as per my Employment Agreement.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent/Guardian Signature (If under 18)

\_\_\_\_\_  
Date